

OFFICIAL BALLOT FOR MARSHALL COUNTY

GENERAL ELECTION HELD ON

November 04, 2008

Precinct **AB-001**

Instruction Text:

Please use a black or blue pen to mark your ballot. To vote for your choice in each contest, completely fill in the box provided to the left of your choice.

STRAIGHT PARTY



- ☐ Republican Party
- ☐ Democratic Party
- ☐ Constitution Party
- ☐ Libertarian Party

PRESIDENT and VICE PRESIDENT of the UNITED STATES

(Vote for One)

- | | |
|--|-----|
| <input type="checkbox"/> John McCain | REP |
| <input type="checkbox"/> Sarah PALIN | |
| <input type="checkbox"/> Barack OBAMA | DEM |
| <input type="checkbox"/> Joe BIDEN | |
| <input type="checkbox"/> Ralph NADER | IND |
| <input type="checkbox"/> Matt GONZALEZ | |
| <input type="checkbox"/> Chuck BALDWIN | CON |
| <input type="checkbox"/> Robert E. THORNSBERRY | |
| <input type="checkbox"/> Bob BARR | LIB |
| <input type="checkbox"/> Wayne A. ROOT | |
| <input type="checkbox"/> Write-in _____ | |

UNITED STATES SENATOR

(Vote for One)

- | | |
|--|-----|
| <input type="checkbox"/> Mitch McCONNELL | REP |
| <input type="checkbox"/> Bruce LUNSFORD | DEM |
| <input type="checkbox"/> Write-in _____ | |

UNITED STATES REPRESENTATIVE in CONGRESS

1st Congressional District

(Vote for One)

- | | |
|---|-----|
| <input type="checkbox"/> Edward WHITFIELD | REP |
| <input type="checkbox"/> Heather A. RYAN | DEM |
| <input type="checkbox"/> Write-in _____ | |

STATE REPRESENTATIVE

6th Representative District

(Vote for One)

- | | |
|--|-----|
| <input type="checkbox"/> Will R. COURSEY | DEM |
| <input type="checkbox"/> Write-in _____ | |

PARTISAN CITY BALLOT

CITY COUNCIL

City of Benton

(Vote for Six)

- | | |
|--|-----|
| <input type="checkbox"/> Mickey SIRLS | DEM |
| <input type="checkbox"/> Tim KING | DEM |
| <input type="checkbox"/> Glen BREWER | DEM |
| <input type="checkbox"/> Charles EDMONDS | DEM |
| <input type="checkbox"/> Rita DOTSON | DEM |
| <input type="checkbox"/> Chris FREELAND | DEM |
| <input type="checkbox"/> Write-in _____ | |
| <input type="checkbox"/> Write-in _____ | |
| <input type="checkbox"/> Write-in _____ | |
| <input type="checkbox"/> Write-in _____ | |
| <input type="checkbox"/> Write-in _____ | |
| <input type="checkbox"/> Write-in _____ | |

NONPARTISAN "SCHOOL CANDIDATES"

MEMBER BOARD of EDUCATION

1st Educational District

(Vote for One)

- | | |
|---|-----|
| <input type="checkbox"/> David A. GILLAND | NPS |
| <input type="checkbox"/> Write-in _____ | |